



“The National Governing Body for the Sport of Softball in the United States”

# THE IOWA AMATEUR SOFTBALL ASSOCIATION

## 2010 IOWA ASA STATE UMPIRE CLINICS

**Saturday, March 13<sup>th</sup> – Clive Aquatic Center Special Events Building**, 1801 NW 114<sup>th</sup> Street, Clive, Iowa 50325. Take exit 125 Hickman Road east. Turn right on 111<sup>th</sup> Street, go straight to go onto NW 114<sup>th</sup> Street. 1801 NW 114<sup>th</sup> St. is on the left. 10am – 3pm – Lunch is provided.

**Sunday, March 14<sup>th</sup> - Mt. Mercy College**, Room # 300 Donnelly Center, 1330 Elmhurst Dr. NE, Cedar Rapids, IA. 10am – 3pm – Lunch is provided.

### Clinician – ASA National Deputy Director of Umpires – Larry Montgomery

Larry Montgomery has been a member of the ASA National Umpire Staff since 2001. Prior to joining the ASA National Umpire staff, Larry was the UIC for Mississippi ASA. He has served as the umpire-in-chief at 20 ASA National Championships. You will enjoy Larry’s engaging southern personality.

These clinics are geared toward new and veteran softball umpires alike.

The clinic will feature rule changes and interpretations, umpire mechanics of both fast pitch and slow pitch, signals, game management, and more. Each participant will receive hands-on personal instruction throughout the school.

Umpire dress is casual.

**Fee for the clinic is \$60, which includes your 2010 ASA Umpire Packet!**  
**Umpire Merchandise for sale on-site.**

Send registration form and make checks payable to: *(credit card payments also accepted)*

**IOWA AMATEUR SOFTBALL ASSOCIATION**

**1534 PENROSE ST. GRINNELL, IOWA 50112-1203 641-236-5766 FAX (641) 236-6779 or**

**Please pre-register at least one week prior to the clinic to guarantee registration (75 max.)**

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**2010 Iowa ASA Umpire Clinic Registration Form**

I WILL BE ATTENDING THE CLINIC IN: Clive, March 13<sup>th</sup>  Cedar Rapids, March 14<sup>th</sup>

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

E-Mail Address (print) \_\_\_\_\_

Years Experience \_\_\_\_ I umpire: Fast Pitch \_\_\_\_ Slow Pitch \_\_\_\_ Both \_\_\_\_

Visa or MasterCard # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sec. Code \_\_\_\_\_  
Mo. Yr.

Name as it appears on Credit Card \_\_\_\_\_