# RETURN VIA EMAIL TO STEPHANIE HENRY AT ASA BY JAN. 5, 2009

## ASA TOURNAMENT FACT SHEET

| **2009** | **Men's 16" Class A** |
|---|---|
| YEAR | TOURNAMENT ( Include DIVISION and CLASSIFICATION of PLAY ) |

| **Tait Cummings** | **9/4 - 9/7** |
|---|---|
| TOURNAMENT SITE ( Include CITY and STATE ) | TOURNAMENT DATES |
| | AS DETERMINED BY THE ASA CODE |
| | ARTICLE 509 |

## TOURNAMENT DIRECTOR

| **Chris Clime** | **2000 Mt Vernon Rd SE** |
|---|---|
| NAME OF TOURNAMENT DIRECTOR | MAILING ADDRESS |

| **Cedar Rapids** | **IA, 52403** |
|---|---|
| CITY | STATE AND ZIP CODE |

| **319 - 286 - 5743** | **319 721 7460** | **c.clime@cedar-rapids.org** |
|---|---|---|
| BUSINESS TELEPHONE | RESIDENCE PHONE | E. MAIL |

## HOUSING COORDINATOR

| **Mary Lee Malmberg** | **119 1$^{st}$ Ave SE P.O. Box 5339** |
|---|---|
| NAME OF HOUSING COORDINATOR | MAILING ADDRESS |

| **Cedar Rapids** | **IA, 52406** |
|---|---|
| CITY | STATE AND ZIP CODE |

| **319 398 5009** | **319 389 6662** | **marylee@cedar-rapids.com** |
|---|---|---|
| BUSINESS TELEPHONE | RESIDENCE PHONE | E. MAIL |

## WEBSITE COORDINATOR

| **Tom Topping** | **ttopping@pcpartner.net** |
|---|---|
| NAME OF WEBSITE COORDINATOR | EMAIL ADDRESS |

| **http://www.softball.org/iowa** |
|---|
| TOURNAMENT WEBSITE  ADDRESS |

# RETURN VIA EMAIL TO STEPHANIE HENRY AT ASA BY JAN. 5, 2009

**SEND ROSTER / AFFIDAVIT, ENTRY FORM and ENTRY TO :**

| | |
|---|---|
| **Chris Clime** | **2000 Mt. Vernon Rd. SE** |
| NAME | MAILING ADDRESS |

| | |
|---|---|
| **Cedar Rapids** | **52403** |
| CITY | STATE AND ZIP CODE |

| | | |
|---|---|---|
| **319-286-5743** | | **c.clime@cedar-rapids.org** |
| BUSINESS TELEPHONE | RESIDENCE PHONE | E. MAIL |

| | | |
|---|---|---|
| **$350** | **8/29/2009** | **City of Cedar Rapids** |
| ENTRY FEE | ENTRY DEADLINE DATE | MAKE CHECK PAYABLE |

**PLAYING FIELDS**

| | |
|---|---|
| **Tait Cummins Sports Complex** | **4** |
| NAME | NUMBER OF FIELDS |

**3000 C Street SW, Cedar Rapids, Iowa   52404**
STREET ADDRESS CITY ZIPCODE

| | TIME | DATE | LOCATION |
|---|---|---|---|
| **MANAGER'S MEETING** | **12:00 pm** | **9/4/09** | **Tait Cummins Complex** |
| **TOURNAMENT DRAW** | **6:00 pm** | **8/31/09** | **2000 Mt. Vernon Rd. SE** |
| **OPENING CEREMONIES** | **6:00 pm** | **9/4/09** | **Tait Cummins Complex** |

**AREA MOTELS**

**Marriott - 1200 Collins Rd. NE, Cedar Rapids, IA 52402  -    1-800-396-2153**
NAME OF MOTEL CITY-STATE-ZIPCODE-PHONENUMBER

_____
NAME OF MOTEL CITY STATE ZIPCODE PHONENUMBER

_____
NAME OF MOTEL CITY STATE ZIPCODE PHONENUMBER

_____
SIGNATURE OF HOSTING COMMISSIONER